# Kansas Register

Vol. 39, No. 20

May 14, 2020

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## State of Kansas **Pooled Money Investment Board**

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

|                   | _               |
|-------------------|-----------------|
| Effective 5-11-20 | through 5-17-20 |
| Term              | Rate            |
| 1-89 days         | 0.05%           |
| 3 months          | 0.03%           |
| 6 months          | 0.08%           |
| 12 months         | 0.12%           |
| 18 months         | 0.14%           |
| 2 years           | 0.16%           |
| 2                 |                 |

Scott Miller Director of Investments

Doc. No. 048124

## State of Kansas

## **Kansas Water Authority**

## Notice of Meeting

The Kansas Water Authority (KWA) will have their meeting by webinar at 1:00 p.m. Wednesday, May 20, 2020. For additional meeting information or how to access the meeting, visit the Kansas Water Office website at www.kwo.ks.gov or call 785-296-3185.

> Katie Patterson-Ingles **Communications Director**

Doc. No. 048141

## State of Kansas

## **Department of Administration** Office of the Chief Financial Officer

## **Public Notice**

Under requirements of K.S.A. 65-34,117(c), as amended, records of the Office of the Chief Financial Officer show the unobligated balances are \$3,415,875.74in the Underground Petroleum Storage Tank Release Trust Fund and \$1,313,003.03 in the Aboveground Petroleum Storage Tank Release Trust Fund at April 30, 2020.

> Annette Witt, Manager Office of the Chief Financial Officer

Doc. No. 048125

## State of Kansas

## Office of Judicial Administration

## Notice of Grant Funding

The Access to Justice Fund is administered by the Kansas Supreme Court. Subject to available funding, Access to Justice Grants will be made available for operating expenses of programs that provide access to the Kansas civil justice system for people who otherwise would not be able to participate. Such programs may provide legal assistance to pro se litigants, legal counsel for civil and

domestic matters, or other legal or dispute resolution services to recipients that meet financial qualifications under grant guidelines promulgated by the Supreme Court of Kansas.

Access to Justice Grant application packets may be requested from the Office of Judicial Administration and must be returned to this office by June 19, 2020:

Office of Judicial Administration Kansas Iudicial Center 301 SW 10th Ave., Room 337 Topeka, KS 66612

Please direct telephone inquiries to Jeff Peter at 785-296-2256.

> Jeff Peter Assistant Financial Officer

Doc. No. 048132

## State of Kansas

## **Department of Health and Environment Division of Health Care Finance**

## **Public Notice**

The state issues this notice to add clarity to the Kansas Department Health and Environment, Division of Health Care Finance, notice published in the Kansas Register Volume 39, No. 11, March 12, 2020, page 62, regarding the amendment to the Medicaid State Plan's Alternative Benefit Plan (ABP) to add the service, Health Homes. The state assures that as outlined in 42 CFR §440.345, EPSDT services will continue to be available to all eligible ABP beneficiaries. This notice is in conjunction with a tribal notice sent to all Indian Health Programs, Tribal Governments, and Urban Indian Organizations (I/T/U) residing within the state. The last day for public comment regarding this clarification is May 28, 2020. The public and tribal comment period will be for two weeks. Tribal nations are reminded an in-person consultation may be requested.

> Adam Proffitt, Medicaid Director Division of Health Care Finance

Doc. No. 048134

## State of Kansas

## **Department of Revenue**

## Notice of Available Publications

Listed below are Private Letter Rulings, Opinion Letters, Final Written Determinations, Revenue Rulings, Notices, Property Valuation Division Directives, Q&A's, and Information Guides published by the Department of Revenue for April 2020. Copies can be obtained by accessing the Policy Information Library located at www. ksrevenue.org or by calling the Tax Policy Group at 785-296-3081.

## **Private Letter Rulings**

No New Publications

**Opinion Letters** No New Publications

(continued)

#### **Final Written Determination** No New Publications

**Revenue Rulings** 

No New Publications

#### Notices

## Notice 20-01 Changes to Filing and Payment Due Dates for Homestead or Property Tax Relief Refund Claims and Individual, Fiduciary, and Corporate Income Tax, and Privilege Tax Notice 20-02 Waiver of Penalty and Interest for Estimated Tax Payments for Individual and Corporate Income Taxes and Privilege Tax

## **Property Valuation Division, Directives**

No New Publications

## Q&A's

No New Publications

## Information Guides

No New Publications

Mark Burghart Secretary

Doc. No. 48128

## State of Kansas

## Wichita State University

## Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, or otherwise provide supporting services and amenities to the campus community (such as restaurants, retail establishments, financial institutions, etc.). Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs and desired lease term and location; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research & Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or Property Manager Crystal Stegeman, crystal.stegeman@ wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

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## State of Kansas

## Wichita State University

## Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU) is interested in entering into a long-term ground lease, subject to all required state approvals, for approximately 1.4 acres of property located at 1741 and 1755 N. Hillside. The university is interested in leasing such property to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good and providing retail, restaurant, and service centers that would be desirable and beneficial to the international student community. The university intends to lease this property for any period of time up to 65 years, but extended terms and renewal options would be considered. Interested tenants must be willing to provide the university an option to lease back improved office/classroom/lab space up to 11,000 square feet. Interested tenants must be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: financial stability and strength, proposal terms, demonstrated benefit to WSU and the community, design concepts, and proposed use. Rental rate may be negotiated based on square foot of leased ground or leasable square foot of the building. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company and such offers will be considered until a selection is made or this notice is withdrawn. If interested, please contact University Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Finance and Administration Wichita State University

Doc. No. 047955

State of Kansas

## Wichita State University

## Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU) intends to directly lease, and indirectly sublease through its affiliate corporation Wichita State Innovation Alliance, Inc., subject to all required state approvals, for the private development of one or more partnership buildings. This private development shall be located west of Oliver, between 17th and 18th Streets, on the Wichita State University main campus. The univer-

sity is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, and specifically an emphasis on supporting and growing advanced laboratories for research, testing, and innovation in data infrastructure/storage, video surveillance storage, IOT, security, analytics, visualization/modeling, and machine learning/AI. The university intends to lease such ground for any period of time up to sixty-five years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty startup, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Rental rate shall be assessed per leased or leasable square foot of the building but is negotiable based on term of lease and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company and such offers will be considered until a selection is made or this notice is withdrawn. If interested, please contact Associate Vice President for Industry Engagement and Applied Learning, Tonya Witherspoon at tonya.witherspoon@wichita.edu or University Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Finance and Administration Wichita State University

Doc. No. 047956

(Published in the Kansas Register May 14, 2020.)

## City of Lenexa, Kansas

#### Notice to Bidders

Sealed bids for Lenexa Bike Share Program (46N-0695-01-CMQ-N069(501)) – Bike Racks will be received by the City of Lenexa, Kansas at the office of the City Clerk, Lenexa City Hall, 17101 W. 87th St. Pkwy., Lenexa, KS 66219 until 11:00 a.m. (CST) June 2nd, 2020, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will be returned to bidder unopened.

All bids shall be submitted in sealed envelopes addressed to the City of Lenexa, Kansas, Attn: City Clerk, and marked "Bid for: Lenexa Bike Share Program – Bike Racks 46N-0695-01-CMQ-N069(501)." Copies of the specifications, bidding documents and other contract documents are on file at the office of Drexel Technologies, Inc., 10840 W. 86th St. Lenexa, KS 66214, or http:// planroom.drexeltech.com/. Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that he/she has read the contract documents and is fully familiar therewith and has included in the bid a sum to cover the cost of all items of the work including delivery of the goods or equipment. Delivery shall be as indicated in the instructions to bidders.

No oral, telegraphic, facsimile, or telephonic bids or bid alterations or corrections will be considered.

The best and lowest responsible bid, as determined by the City of Lenexa, Kansas, shall execute an agreement on a form to be provided by the city. In the event the low bidder is unable to execute the agreement, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited. In addition, the city may exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder if such requests are received in the office of the City Clerk, prior to the time and date for bid opening. No bidder may withdraw a bid for a period of thirty (30) days after the date set for bid opening.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to the conditions herein.

> Jennifer Martin City Clerk

Doc. No. 048102

(Published in the Kansas Register May 14, 2020.)

## City of Lenexa, Kansas

#### Notice to Bidders

Sealed bids for Lenexa Bike Share Program (46N-0695-01-CMQ-N069(501)) – Bikes will be received by the City of Lenexa, Kansas at the office of the City Clerk, Lenexa City Hall, 17101 W. 87th St. Pkwy., Lenexa, KS 66219 until 11:00 a.m. (CST) June 2nd, 2020, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will be returned to bidder unopened.

All bids shall be submitted in sealed envelopes addressed to the City of Lenexa, Kansas, Attn: City Clerk, and marked "Bid for: Lenexa Bike Share Program–Bikes 46N-0695-01-CMQ-N069(501)." Copies of the specifications, bidding documents, and other contract documents are on file at the office of Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, KS 66214, or http:// planroom.drexeltech.com/.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that he/she has read the contract documents and is fully familiar therewith and has included in the bid a sum to cover the cost of all items of the work including delivery (continued) of the goods or equipment. Delivery shall be as indicated in the instructions to bidders.

No oral, telegraphic, facsimile, or telephonic bids or bid alterations or corrections will be considered.

The best and lowest responsible bid, as determined by the City of Lenexa, Kansas, shall execute an agreement on a form to be provided by the city. In the event the low bidder is unable to execute the agreement, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited. In addition, the city may exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder if such requests are received in the office of the City Clerk, prior to the time and date for bid opening. No bidder may withdraw a bid for a period of thirty (30) days after the date set for bid opening.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to the conditions herein.

> Jennifer Martin City Clerk

Doc. No. 048103

#### State of Kansas

## Department of Administration Office of Procurement and Contracts

#### Notice to Bidders

Sealed bids for items listed will be received by the Director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

| 05/26/2020 | EVT0007399 | Aerial Herbicide Application              |
|------------|------------|---|
| 05/26/2020 | EVT0007400 | Helicopter Herbicide Application          |
| 05/26/2020 | EVT0007404 | Aerial Spraying                           |
| 05/29/2020 | EVT0007410 | Road Repairs – Perry State Park           |
| 06/02/2020 | EVT0007367 | Dodge Challenger                          |
| 06/02/2020 | EVT0007403 | <sup>3</sup> / <sub>4</sub> Ton 4x4 Truck |
| 06/02/2020 | EVT0007409 | Fertilizer and Herbicide for              |
|            |            | Neosho Wildlife Area                      |
| 06/05/2020 | EVT0007412 | Statewide Property Insurance              |
| 06/05/2020 | EVT0007413 | Chat Software Application for             |
|            |            | Contact Center                            |
| 06/18/2020 | EVT0007407 | Medicare Part D                           |
| 06/19/2020 | EVT0007411 | Conference Call Services                  |

The above referenced bid documents can be downloaded at the following website:

#### http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

| 05/28/2020 | A-013956REV | KSU; Infrastructure North Farm<br>Water Extension from College<br>Avenue  |
|------------|-------------|---|
| 05/28/2020 | A-014038    | Kansas School for the Deaf;<br>Emery Hall Cooling System                  |
| 06/09/2020 | A-013722    | Replacement<br>KHP; New Evidence Storage<br>Facility                      |
| 06/02/2020 | A-014024    | Kansas Veterans' Home;<br>Maintenance Building                            |
| 06/04/2020 | A-013616    | Adjutant General's Department;<br>Olathe Armory Readiness<br>Improvements |

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Richard Beattie, Director Office of Procurement and Contracts

Doc. No. 048140

#### State of Kansas

## Department of Administration Office of Facilities and Property Management

#### Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for Wichita State University. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Two or more firms will be selected. The contract will be for three years.

For more information, contact Emily Patterson at emily. patterson@wichita.edu, phone 316-978-3030. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/ bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals should be sent via email to professional.qualifications@ks.gov. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building

Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 29, 2020.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director Office of Facilities and Property Management Doc. No. 048129

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for the University of Kansas School of Medicine – Wichita. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. One firm will be selected. The contract will be for three years.

For more information, contact David Rau at drau2@ kumc.edu, phone 913-945-5943. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals should be sent via email to professional.qualifications@ks.gov. Paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 29, 2020.

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Frank Burnam, Director Office of Facilities and Property Management Doc. No. 048136

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for the University of Kansas Medical Center – Kansas City. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Two firms will be selected. The contract will be for three years.

For more information, contact David Rau at drau2@ kumc.edu, phone 913-945-5943. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals should be sent via email to professional.qualifications@ks.gov. Paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 29, 2020.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. (continued) If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director Office of Facilities and Property Management Doc. No. 048137

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Requested "On-Call" Mechanical-Electrical-Plumbing Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" mechanical-electrical-plumbing engineering services for the University of Kansas Medical Center – Kansas City. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Two firms will be selected. The contract will be for three years.

For more information, contact David Rau at drau2@ kumc.edu, phone 913-945-5943. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B -Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals should be sent via email to professional.qualifications@ks.gov. Paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 29, 2020.

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Frank Burnam, Director Office of Facilities and Property Management Doc. No. 048138

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Requested "On-Call" Civil/Structural Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" civil/structural engineering services for the University of Kansas Medical Center – Kansas City. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. One firm will be selected. The contract will be for three years.

For more information, contact David Rau at drau2@ kumc.edu, phone 913-945-5943. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals should be sent via email to professional.qualifications@ks.gov. Paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before May 29, 2020.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director Office of Facilities and Property Management Doc. No. 048139

#### State of Kansas

## Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Class I Operating Permit Renewal

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Northern Natural Gas Company has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards, and requirements applicable to each source; and the monitoring, record keeping, and reporting requirements applicable to each source as of the effective date of permit issuance.

Northern Natural Gas Company, 1420 17th Rd., Lyons, KS 67554, owns and operates the Macksville Compressor Station located at Section 12, Township 23 South, Range 15 West in Pawnee County, Kansas.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southwest District Office, 302 W. McArtor Rd., Dodge City, KS 67801. To obtain or review the proposed permit and supporting documentation, contact Cathy Richardson, 785-296-6024, at the central office of the KDHE or Ethel Evans, 620-682-7940, at the Southwest District Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website, http://www.kdheks.gov/bar/publicnotice.html.

Please direct written comments or questions regarding the proposed permit to Cathy Richardson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, June 15, 2020.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, June 15, 2020 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with

the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

> Lee A. Norman, M.D. Secretary

Doc. No. 048126

## State of Kansas

## Department of Health and Environment

## Notice Concerning Kansas/Federal Water **Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-20-092/096

## **Pending Permits for Confined Feeding Facilities** Legal Description

of Applicant Wiebe Farms, Inc. Wiebe – Busenitz 12627 NW Prairie Creek Rd.

Name and Address

SE/4 of Section 31 T22S, R03E Marion County

Whitewater, KS 67154

Kansas Permit No. A-WAMN-S001

**Receiving Water** 

Walnut River Basin

This is a renewal permit for an existing facility with a maximum capacity of 2,400 head (960 animal units) of swine more than 55 pounds. There has been no change in the permitted animal units.

| Name and Address<br>of Applicant | Legal Description               | Receiving Water           |
|----------------------------------|---------------------------------|---------------------------|
| Justin Reynolds —<br>Main Yard   | SW/4 of Section 9<br>T13S, R01E | Smoky Hill River<br>Basin |
| PO Box 595<br>Abilene, KS 67410  | Dickinson County                |                           |

Kansas Permit No. A-SHDK-B013

This is a renewal permit for an existing confined animal feeding facility with a maximum capacity of 950 head (475 animal units) of beef cattle weighing 700 pounds or less. The animal unit capacity has not changed since the previous permit.

| Name and Address<br>of Applicant                  | Legal Description                                 | Receiving Water    |
|---|---|--------------------|
| Mark Strathman<br>1607 16th Rd.<br>Goff, KS 66428 | SW/4 of Section 22<br>T05S, R13E<br>Nemaha County | Kansas River Basin |

Kansas Permit No. A-KSNM-S030

This is a renewal permit for an existing facility with the maximum capacity of 2,400 head (960 animal units) of swine weighing greater than 55 pounds and 78 head (39 animal units) of cattle weighing 700 pounds or less, for a total of 999 animal units of livestock. The facility consists of one enclosed swine building and approximately 3.4 acres of open lot cattle pens. Surface runoff from the cattle pens flows across a grassed waterway buffer.

| Name and Address<br>of Applicant  | Legal Description   | Receiving Water               |
|---|---|-------------------------------|
| Reeve Cattle Co., Inc.<br>Lee Reeve<br>PO Box 1036<br>Garden City, KS 67846 | E/2 of Section 13<br>and NW/4 of<br>Section 12<br>T255, R33W<br>Finney County | Upper Arkansas<br>River Basin |

Kansas Permit No. A-UAFI-C018 Federal Permit No. KS0091931

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 58,000 head (58,000 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include a change in the application rate limitation for eight fields. The fields' application rate limitations have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address<br>of Applicant  | Legal Description         | Receiving Water         |
|---|---------------------------|-------------------------|
| Johnson Growers, LLC<br>Cary Wimmer<br>548 S. Rd. I<br>Johnson City, KS 67855 | T28S, R40W<br>and NE/4 of | Cimarron River<br>Basin |

Kansas Permit No. A-CIST-C001 Federal Permit No. KS0038415

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 42,430 head (42,430 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include the addition of two new application fields. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

## Public Notice No. KS-Q-20-064/074

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

| Name and Address of Applicant   | Receiving Stream  | Type of Discharge              |
|---|---|--------------------------------|
| Baileyville<br>Improvement<br>District<br>PO Box 7<br>Baileyville, KS 66404 | Big Blue River via<br>Black Vermillion<br>River<br>via North Fork<br>Black Vermillion<br>River via Unnamed<br>Tributary | Treated Domestic<br>Wastewater |
| Kansas Permit No. M-BB26-OO02   |   |                                |

Federal Permit No. KS0081442

Legal Description: SW¼, SE¼, SW¼, S27, T2S, R11E, Nemaha County, Kansas

Facility Name: Baileyville Improvement District #1

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a four-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for total phosphorus.

| Name and Address of Applicant | Receiving Stream  | Type of Discharge |
|-------------------------------|-------------------|-------------------|
| Belleville, City of           | Salt Creek via    | Treated Domestic  |
| PO Box 280                    | Unnamed Tributary | Wastewater        |

Belleville, KS 66935 Kansas Permit No. M-LR03-OO01

Federal Permit No. KS0027529

Legal Description: NE¼, SE¼, NE¼, S2, T3S, R3W, Republic County, Kansas

Facility Location: 1268 180 Rd., Belleville, KS 66935

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a mechanical treatment plant consisting of headworks, common wall extended aeration activated sludge system, aerobic sludge digestion, UV disinfection of effluent, belt filter press, and irrigation of the city golf course with treated effluent. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, E. coli, and dissolved oxygen, as well as monitoring for chlorides, total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, and flow.

| Name and Address<br>of Applicant                                      | <b>Receiving Stream</b>          | Type of Discharge  |
|---|----------------------------------|--------------------|
| Bob Bergkamp<br>Construction<br>3709 S. West St.<br>Wichita, KS 67217 | Walnut River via<br>Sutton Creek | Process Wastewater |
| Kansas Permit No. I-WA09-PO14<br>Federal Permit No. KS0096512         |                                  |                    |

Legal Description: N<sup>1</sup>/<sub>2</sub>, S20, T26S, R5E, Butler County, Kansas

Facility Name: El Dorado Quarry

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This is a limestone quarrying and crushing operation with no rock washing. Outfalls 001 and 002 consist of stormwater runoff and pit water. The proposed permit contains generic language to protect the waters of the State.

| Name and Address<br>of Applicant                                    | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Clay Center, City of<br>PO Box 117<br>Clay Center, KS<br>67432-0117 | Republican River | Treated Domestic<br>Wastewater |

Kansas Permit No. M-LR05-OO01 Federal Permit No. KS0048399

Legal Description: NW1/4, SW1/4, NE1/4, S17, T8S, R3E, Clay County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility consists of a grit chamber, comminutor, oxidation ditch with chemical addition, final clarification, ultraviolet disinfection of effluent, belt filter press, sludge storage tanks, and drying beds. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, and flow.

| Name and Address<br>of Applicant                        | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Concordia, City of<br>PO Box 603<br>Concordia, KS 66901 | Republican River | Treated Domestic<br>Wastewater |
| Kansas Permit No. M-L<br>Federal Permit No. KS0         |                  |                                |

Legal Description: NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, S34, T5S, R3W, Cloud County, Kansas

Facility Location: 106 Industrial Rd., Concordia, KS 66901

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a mechanical treatment plant consisting of an aerated grit chamber, mechanical bar screen, lift station, activated sludge system, two final sedimentation tanks, aerobic digester, sludge storage, and UV disinfection of effluent. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, total phosphorus, and total nitrogen, and E. coli, as well as monitoring for nitrate + nitrite, total Kjeldahl nitrogen, and flow.

| Name and Address<br>of Applicant                            | Receiving Stream  | Type of Discharge  |
|---|---|--------------------|
| N.R. Hamm<br>Quarries, Inc.<br>PO Box 17<br>Perry, KS 66073 | Kansas River via<br>Delaware River via<br>Elk Creek via<br>Banner Creek<br>via Unnamed<br>Tributary | Process Wastewater |

Kansas Permit No. I-KS08-PO01 Federal Permit No. KS0097632

Legal Description: NE¼, S16, T7S, R14E, Jackson County, Kansas

Facility Name: Smith Quarry #106

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a limestone quarrying and crushing operation with no rock washing. Outfalls 001 consists of stormwater runoff and pit water, which is treated with grass filter strips and a rock check dam. The proposed permit contains generic language to protect the waters of the State.

| Name and Address<br>of Applicant                                       | Receiving Stream                             | Type of Discharge  |
|--|--|--------------------|
| Harshman<br>Construction, LLC<br>1648 F P Rd.<br>Cedar Point, KS 66843 | Marais des<br>Cygnes River<br>via Rock Creek | Process Wastewater |
| Kansas Permit No. I-MC23-PO03  |  |                    |

Federal Permit No. KS0098841

Legal Description: NW1/4, SW1/4, S25, T18S, R16E, Osage County, Kansas

Facility Name: Waverly Quarry

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is engaged in a limestone quarrying operation, which may wash rock occasionally. Outfall 001A1 consists of stormwater runoff and pit dewatering. If rock washing occurs and wastewater is generated, it will be directed to a large sedimentation pond to be treated and not discharged. The proposed permit contains generic language to protect the waters of the State.

#### Name and Address Type of Discharge **Receiving Stream** of Applicant

Horton, City of PO Box 30 Horton, KS 66439

# Delaware River via

Grasshopper Creek

Treated Domestic Wastewater

Kansas Permit No. M-KS24-OO01

Federal Permit No. KS0047465

Legal Description: E<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, S5, T5S, R17E, Atchison County, Kansas

Facility Location: 1514 334th Rd., Horton, KS 66439

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a mechanical wastewater treatment plant consisting of grit removal, extraneous flow basin, primary sedimentation, trickling filter/rotating biological contractor, final sedimentation, UV disinfection, anaerobic sludge digestion, and sludge drying beds. The upgraded facility will consist of influent pump station, mechanical bar screen, grit removal, Aero-Mod activated sludge extended air Biological Nutrient Removal (BNR) treatment process, chemical feed system, UV disinfection, reed drying bed sludge processing, and extraneous flow basin. The proposed permit contains a schedule of compliance to complete construction of the upgrades in order to meet total phosphorus limits. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, total phosphorus, and E. coli, as well as monitoring for nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, copper, zinc and flow.

| Name and Address of Applicant  | Receiving Stream                      | Type of Discharge              |
|--|---------------------------------------|--------------------------------|
| Shawnee County<br>Public Works Dept.<br>1515 NW Saline St.<br>Topeka, KS 66618 | Kansas River via<br>Shunganunga Creek | Treated Domestic<br>Wastewater |

Kansas Permit No. M-KS72-OO27

Federal Permit No. KS0117731

Legal Description: SW1/4, NE1/4, SW1/4, S17, T12S, R15E, Shawnee County, Kansas

Facility Name: Sherwood Regional Wastewater Treatment Facility

Facility Location: 3540 SW Nottingham Rd., Topeka, KS

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility consists of mechanical bar screening, vortex grit removal, a two basin Aero-Mod activated sludge plant with two final clarifiers, UV disinfection, reaeration, aerated sludge storage tanks, two aerated sludge digestion tanks, a belt filter press, and three vacuum assisted sludge drying beds. The proposed permit has a schedule of compliance which includes a total phosphorus mass loading limit. The facility has received operational training for nutrient removal optimization and shall implement changes as recommended by the technical assistance provider. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, whole effluent toxicity, priority pollutants, total phosphorus, and pH, as well as monitoring for nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, dissolved oxygen, and flow.

| Name and Address<br>of Applicant | Receiving Stream | Type of Discharge |
|----------------------------------|------------------|-------------------|
| Silver Lake, City of             | Kansas River via | Treated Domestic  |
| PO Box 92                        | Ensign Creek     | Wastewater        |

Kansas Permit No. M-KS69-OO01 Federal Permit No. KS0079260

Silver Lake, KS 66539

Legal Description: NE1/4, SW1/4, S16, T11S, R14E, Shawnee County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for total phosphorus.

(continued)

| Name and Address<br>of Applicant | Receiving Stream | Type of Discharge |
|----------------------------------|------------------|-------------------|
| USD #345 - Seeman                | Kansas Rivor via | Trastad Domostic  |

#### U.S.D. #345 – Seaman Kansas River via Treated Domestic District Soldier Creek via Wastewater 901 NW Lyman Rd. Halfday Creek via Topeka, KS 66608-1900 Unnamed Tributary

Kansas Permit No. M-KS72-OO18 Federal Permit No. KS0080098

Legal Description: S<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> & N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, S31, T10S, R16E, Shawnee County, Kansas

Facility Name: Seaman High School Wastewater Treatment Facility

Facility Location: 4850 NW Rochester Rd., Topeka, KS 66617

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a two-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for total phosphorus.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before June 13, 2020, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-20-092/096, KS-Q-20-064/074) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at http://www. kdheks.gov/feedlots. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

> Lee A. Norman, M.D. Secretary

State of Kansas

## Fort Hays State University

## **Request for Qualifications**

Responses to the Request for Qualifications listed below will be received by the Fort Hays State University Purchasing Office, Hays, Kansas until 4:30 p.m. Monday, June 8, 2020. Interested parties may view the information at www.fhsu.edu/purchasing and may submit questions in writing to purchasing@fhsu.edu.

#### Project

Request for Qualifications #20020, Consultant to Update and Extend Campus Master Plan.

> Kathy Herrman Director of Purchasing

Doc. No. 048133

#### State of Kansas

## Secretary of State

## **Notice of Forfeiture**

In accordance with Kansas statutes, the following business entities organized under the laws of Kansas and the foreign business entities authorized to do business in Kansas were forfeited during the month of April 2020 for failure to timely file an annual report and pay the annual report fee.

**Please Note:** The following list represents business entities forfeited in April. Any business entity listed may have filed for reinstatement and be considered in good standing. To check the status of a business entity, go to the Kansas Business Center's Business Entity Search Station at https://www.kansas.gov/bess/flow/main?execution=e2s4 (select Business Entity Database) or contact the Business Services Division at 785-296-4564.

## **Domestic Business Entities**

Advanced Management International (AMI), LLC, Holton, KS Agape Dance Foundation, Shawnee, KS Ambition, Inc., Hutchinson, KS American Walnut Export Co., St. Joseph, MO Amerimax International, Inc., Kansas City, KS Amvets Dept. of Kansas Service Foundation, Inc., Hutchinson, KS Anthony Plumbing Co., Inc., Paola, KS Associated Health Services, Inc., Wichita, KS Autotechnics International, Inc., Wichita, KS AVSS, Inc., Stilwell, KS Backyard Lodge, Inc., Beloit, KS Bell Yearbook, Inc., Fort Leavenworth, KS Big & Small Engines, Inc., Wellsville, KS Black & Sons, Inc., Pleasanton, KS C&C Auto Service, Inc., Carbondale, KS Central Christian School Endowment Association, Hutchinson, KS Central Fuel & Service, Inc., Coldwater, KS Choice Solutions Group, Inc., Overland Park, KS ChoiceAmerica Financial, LLC, Kansas City, MO Classic Feeders, Inc., Little River, KS Coffeyville Black Heritage Homecoming, Inc., Coffeyville, KS Covenant Resource Group, Inc., Kansas City, KS CRA Incorporated, Overland Park, KS Creativity Place, Inc., Wichita, KS Dave J. Johnston, D.D.S., Chartered, Pratt, KS Fish and Quackers, Inc., Salina, KS Flowers, Inc., Independence, KS Freebird Communications, Inc., A Close Corporation, Kansas City, KS

Doc. No. 048127

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## **Executive Branch**

Full Gospel Outreach Center, Inc., Leavenworth, KS Gametime Recreation, Inc., Lawrence, KS Gamma Xi Zeta of Lambda Chi Alpha Fraternity, Manhattan, KS Haysville Hardware & Lumber, Inc., Haysville, KS Heartland Camaros Club, Hutchinson, KS Heartland Choice Meats, Inc., Beloit, KS Highway 4 Automotive, Inc., Meriden, KS Hopekits Foundation, Wichita, KS J & M Ranch, Inc., Anthony, KS J and N Cattle Co., Inc., Goodland, KS Kansas Chapter of Triangle, Lawrence, KS Kdunniganllc, Inc., Wichita, KS Legacy Enterprises, Inc., Colby, KS M. J. Murphy Oil Company, Moline, KS Maple Leaf Equipment, Aircraft & Recovery, Inc., Alta Loma, CA Marc1, Inc., Olathe, KS Meier & Co., Inc., Topeka, KS Michael H. Olson Public Accountants, Inc., Branson, MO Millennium Foundation, Junction City, KS Multiple Enterprises, Inc., Olathe, KS New Direction International, Inc., Kansas City, KS New Hope Missionary Baptist Church of Chanute K.S. Chanute, KS Norris Heating and Air Conditioning Corporation, Fort Scott, KS Olathe West Champions Club, Olathe, KS One Stop, LLC, Garden City, KS Palace Drug Store, Inc., Colby, KS Pamico, Inc., Burrton, KS Pcv Metal Works, Inc., Paola, KS Pratt Grain, LLC, Pratt, KS R. Daily Painting, LLC, Overland Park, KS Renovation Associates, LLC, Spring Hill, KS RJ Sunshine Properties, LLC, Ösage Beach, MO RLJ Farms, Inc., Troy, KS RLL Investments, Inc., Wellington, KS Royalgirls, Inc., Topeka, KS Ryukyu Online, Inc., Olathe, KS Several Houses Coffee Company, Olathe, KS Shades Airbrush Tanning, Inc., Overland Park, KS Shant Marim, Inc., Olathe, KS Skate South, Inc., Wichita, KS Smoker Dream, LLC, Garden City, KS Stafford County Trash Service, Inc., St John, KS Stannard Construction Company, Inc., Wichita, KS Tom Bose Farms, Inc., Cedar, KS Triple D Farms, LLC, Oberlin, KS Tucker Oil and Gas, Inc., Lenexa, KS Universal Mechanical & Electrical, Inc. Welch Sign Co., Inc., Merriam, KS Wilson Farm, LLC, Hartford, KS Winfield Christian Academy, Inc., Winfield, KS Yoder Hardware and Lumber, Inc., Yoder, KS Zeller Motor Co., Inc., Manhattan, KS Zeta Tau Housing Corporation, Inc., Hays, KS

#### **Foreign Business Entities**

Action, Inc., Barling, AR AH Industries, Inc., Leawood, KS Allen Engineering Contractor, Inc., Topeka, KS Apollo Services, Inc., Parsons, KS Arrow Recycling Solutions, Inc., Hawthorne, CA Arteriocyte Medical Systems, Inc., Hopkinton, MA Berco Industrial, Inc., Roxana, IL Buffalo MTE, LLC, Owasso, OK C.B. Asphalt, Inc., Hannibal, MO C.B. Equipment, Inc., Hannibal, MO CAH Acquisition Company #5, LLC, Kansas City, MO Chester Bross Construction Company, Hannibal, MO Choice Products USA, LLC, Eau Claire, WI Clayman Promotional Group, Inc., Kansas City, KS Concur Technologies, Inc., Bellevue, WA Corval Constructors, Inc., St. Paul, MN Dean & Deluca Brands, Inc., Wichita, KS Dermapex, LLC, Wayne, PA Destination Maternity Corporation, Moorestown, NJ Electronic Contracting Company, Lincoln, NE

Empire Masonry, LLC, Kansas City, MO IES Commercial, Inc., Houston, TX Industrial Door, Incorporated, Kansas City, MO It's Never 2 Late, LLC, Greenwood Village, CO K & M Tire, Inc., Delphos, OH Lane-Valente Industries, Inc., Topeka, KS Leaf Funding, Inc., Philadelphia, PA Linn Star Transfer, Inc., Cedar Rapids, IA Mansci, Inc., Orlando, FL Mueller-Yurgae Associates, Inc., Grimes, IA MWM Architects, Inc., Lubbock, TX Omnitracs, LLC, Dallas, TX Outsite Networks, Inc., Norfolk, VA Pulmonary Care Services, Inc., Anniston, AL Sundt Construction, Inc., Tempe, AZ Taylor & Taylor Associates, Inc., New York, NY TE Connectivity Corporation Middletown, PA Texas Red Book, Inc., Shawnee Mission, KS Van Ru Credit Corporation Chicago, IL WFM Online, Inc., Austin, TX Wimco Corp., Topeka, KS Wincor Nixdorf, Inc., Austin, TX World Energy Resources Corporation, Overland Park, KS

Scott Schwab Secretary of State

Doc. No. 048130

State of Kansas

## Office of the Governor

**Executive Order 20-30** Displaying the Flag at Half-Staff

**WHEREAS**, Article 1 of the Kansas Constitution vests the executive power of the State of Kansas in the Governor;

**WHEREAS**, under Section 4 of Article VIII of the Kansas Constitution, the Governor is the commander-in-chief of Kansas' armed forces;

WHEREAS, under Section 7 of Chapter 1 of Title 4 of the United States Code, 4 U.S.C. § 7, by order of the President, the flag of the United States ("the flag") shall be displayed at half staff upon the death of principal figures of the United States and the governor of a state, territory or possession of the United States;

WHEREAS, in the event of the death of other officials or foreign dignitaries, the flag is to be displayed at halfstaff according to Presidential instructions or orders, or in accordance with recognized customs or practices not inconsistent with the law;

**WHEREAS,** in the event of the death of a present or former official of the government of any state, territory, or possession of the United States, the governor of that state, territory, or possession may proclaim that the flag of the United States shall be displayed at half-staff;

**WHEREAS,** it is appropriate that the flag of the United States be displayed at half-staff on state buildings, grounds, and facilities as directed by the President or the Governor;

WHEREAS, it is particularly appropriate that the flag of the United States be displayed at half-staff throughout the State of Kansas as a mark of respect for the memory and in honor of the service of members of our Armed Forces killed in the line of duty and for first responders killed in the line of duty; and

(continued)

**WHEREAS,** it is desirable to provide direction for the uniform observance of this mark of respect to state departments and agencies and guidance to the people of the State of Kansas generally on such occasions.

**NOW, THEREFORE**, pursuant to the authority vested in me as Governor of the State of Kansas, I hereby order and direct:

- 1. DISPLAYING THE FLAG AT HALF-STAFF
  - a. The flag of the United States shall be displayed at half-staff at state buildings, grounds, and facilities, as provided in this Order and as otherwise directed by the Governor.
  - b. All requests to display the flag at half-staff at state buildings, grounds, and facilities and any questions from state departments or agencies relating to displaying the flag at half-staff shall be directed to legal counsel to the Governor.
  - c. The Department of Administration shall assist the Office of the Governor with implementing this Order, communicating directions regarding displaying flags at half-staff, and assuring compliance by state departments and agencies.
  - d. When this Order provides for the flag to be displayed at half-staff on a statewide basis, Kansas residents, businesses, schools, local governments, and other organizations also are urged to display the flag at half-staff.
  - e. As provided by federal law, when displayed at half-staff, the flag of the United States should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. On Memorial Day, the flag should be displayed at half-staff until noon only, then raised to the top of the staff.
  - f. As provided by federal law, no other flag or pennant should be placed above or, if on the same level, to the right of the flag of the United States. No person shall display the flag of the United Nations or any other national or international flag equal, above, or in a position of superior prominence or honor to, or in place of, the flag of the United States. When flags of states, cities, or localities or pennants of societies are displayed on the same halyard with the flag of the United States, the flag of the United States should always be at peak. When flags are displayed from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No flag of a state, city, locality, or pennant of a society may be placed above the flag of the United States or to the United States flag's right. When flags of two or more nations are displayed, they are to be displayed from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace. International usage also provides that the flag

of another nation should never be displayed at half-staff unless authorized by that nation.

- g. As used in this Order, the term "half-staff" means the position of the flag when it is one-half the distance between the top and bottom of the staff.
- 2. ANNUAL DAYS TO DISPLAY FLAG AT HALF-STAFF
  - a. Consistent with federal law, the flag of the United States shall be displayed at half-staff throughout the State of Kansas on the following days each year:
    - i. Peace Officers Memorial Day, May 15 (36 U.S.C. §§ 136-137; Executive Order 2006-7).
    - ii. Memorial Day, the last Monday in May, until noon only (4 U.S.C. § 7).
    - iii. Patriot Day, September 11 (36 U.S.C. § 144).
    - iv. Pearl Harbor Remembrance Day, December 7 (36 U.S.C. § 129; Executive Order 2005-27).
    - v. National Fallen Firefighters Memorial Day, October 3 (Public Law 107-51).
- 3. HONORING MEMBERS OF OUR ARMED FORCES
  - a. Because members of our armed forces voluntarily forego comfort and wealth to face hardships and deployments away from family and loved ones while defending our nation's security, the State of Kansas recognizes the duty, honor, and selfless service of all military personnel and remembers those who have given the ultimate sacrifice by laying down their lives to defend the freedoms the United States of America holds so dear.
  - b. The flag of the United States shall be displayed at half-staff throughout the State of Kansas on a day designated by the Governor when any of the following occurs:
    - i. A member of the Kansas National Guard is killed in the line of duty.
    - ii. A member of the Kansas Air National Guard is killed in the line of duty.
    - iii. A Kansas resident serving as a member of the United States Armed Forces is killed in the line of duty.
- 4. HONORING FIRST RESPONDERS
  - a. Everyday, first responders selflessly risk their lives to protect Kansans. The families of first responders bear unique, heavy burdens as they deal with the difficult work, punishing schedules, and mortal dangers their loved ones face on the job. When a first responder is killed in the line of duty, the sacrifice of both the first responder and the sacrifice of the family should be honored by all Kansans.
  - b. Accordingly, the flag of the United States shall be displayed at half-staff throughout the State of Kansas on a day designated by the Governor when a Kansas first responder is killed or dies in the line of duty.

- c. A "first responder" is anyone defined as a "public safety officer" under 34 U.S.C. § 10284, which includes law enforcement officers, firefighters, emergency medical technicians, paramedics, and other emergency response workers.
- 5. HONORING FEDERAL OFFICIALS
  - a. Upon the death of the President of the United States or a former President of the United States, the flag of the United States shall be displayed at half-staff throughout the State of Kansas for thirty days from the day of death.
  - b. Upon the death of the Vice President of the United States, the flag of the United States shall be displayed at half-staff throughout the State of Kansas for ten days from the day of death.
  - c. Upon the death of the Chief Justice of the United States or a retired Chief Justice of the United States, the flag of the United States shall be displayed at half-staff throughout the State of Kansas for ten days from the day of death.
  - d. Upon the death of the Speaker of the United States House of Representatives, the flag of the United States shall be displayed at half-staff throughout the State of Kansas for ten days from the day of death.
  - e. The flag of the United States shall be displayed at half-staff throughout the State of Kansas from the day of death until interment upon the death of any of the following:
    - i. An Associate Justice of the United States Supreme Court
    - ii. A member of the Cabinet of the President of the United States
    - iii. A former Vice President of the United States
    - iv. The President Pro Tempore of the United States Senate
    - v. The Majority Leader of the United States Senate
    - vi. The Minority Leader of the United States Senate
    - vii. The Majority Leader of the United States House of Representatives
    - viii. The Minority Leader of the United States House of Representatives
  - f. Upon the death of a United States Senator representing the State of Kansas, the flag of the United States shall be displayed at half-staff throughout the State of Kansas from the day of death until interment.
  - g. Upon the death of a Member of Congress representing a congressional district within the State of Kansas, the flag of the United States shall be displayed at half-staff within the State Capitol Complex and within the congressional district from the day of death until interment.
  - h. Upon the death of a former United States Senator who represented the State of Kansas, the flag of the United States shall be displayed at half-

staff at all state buildings, grounds, and facilities on a day designated by the Governor.

- i. Upon the death of a former Member of Congress who represented a congressional district within the State of Kansas, the flag of the United States shall be displayed at half-staff within the State Capitol Complex on a day designated by the Governor.
- 6. HONORING STATE OFFICIALS
  - a. Upon the death of the Governor or a former Governor, the flag of the United States shall be displayed at half-staff throughout the State of Kansas from the day of death until interment.
  - b. The flag of the United States shall be displayed at half-staff throughout the State of Kansas from the day of death until interment upon the death of any of the following state officials:
    - i. The Lieutenant Governor
    - ii. The Secretary of State
    - iii. The Attorney General
    - iv. The State Treasurer
    - v. The Insurance Commissioner
    - vi. The Chief Justice of the Kansas Supreme Court
  - c. Upon the death of an Associate Justice of the Kansas Supreme Court, the flag of the United States shall be displayed at half-staff at all state buildings, grounds, and facilities from the day of death until interment.
  - d. Upon the death of a judge of a Kansas court of record, the flag of the United States shall be displayed at half-staff within the State Capitol Complex and at all court buildings and facilities within the State of Kansas from the day of death until interment.
  - e. Upon the death of any member of the Kansas Senate or Kansas House of Representatives, the flag of the United States shall be displayed at half-staff at all state buildings, grounds, and facilities from the day of death until interment.
  - f. Upon the death of the Adjutant General or any former Adjutant General of the State of Kansas, the flag of the United States shall be displayed at half-staff at all state buildings, grounds, and facilities from the day of death until interment.
- 7. MISCELLANEOUS
  - a. In the event of the death of other officials, former officials, foreign heads of state, foreign dignitaries, and other persons, the flag of the United States shall be displayed at half-staff in accordance with any orders, directions, or instructions issued by the President of the United States or the Governor.
  - b. When the flag of the United States is displayed at half-staff at a government facility, the manager of the facility or other appropriate official is en-(continued)

couraged to post in a location visible to members of the public visiting the facility the name of the individual memorialized so as to better inform government employees and the public why the flag is displayed at half-staff.

8. Executive Order 10-12 is rescinded.

This document shall be filed with the Secretary of State as Executive Order No. 20-30. It shall become effective immediately and remain in force until rescinded.

Dated May 6, 2020.

Laura Kelly Governor

Doc. No. 048143

## State of Kansas

## **Kansas Development Finance Authority**

## Notice of Hearing

A public hearing will be conducted at 9:00 a.m. Monday, June 1, 2020, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

Project No. 001063 Maximum Principal Amount: **\$512,250.** Owner/Operator: Jeremiah J. and Renee K. Meyer; Description: Acquisition of 266 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Jeremiah J. and Renee K. Meyer (the "Beginning Farmer") and is located at the South Half of the Northwest Quarter and the South Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 1, Range 14 (tract 1); and the Northwest Quarter of Section 7, Township 2, Range 14 (tract 2), Nemaha County, Kansas, (tract 1) from Bern, Kansas east on 216th Road to U Road, <sup>1</sup>/<sub>2</sub> mile north on U Road; and (tract 2) 4 ¾ miles west of Sabetha, Kansas on 184th Road.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

As part of ongoing efforts to limit the spread of novel coronavirus in Kansas, interested individuals are encour-

aged to participate in the public hearing via conference call. Please call toll free number 866-620-7326 and use conference identification number 159 722 1260 followed by # to join the hearing.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

> Rebecca Floyd President

Doc. No. 048135

(Published in the Kansas Register May 14, 2020.)

## Unified School District No. 232, Johnson County, Kansas (De Soto)

Summary Notice of Bond Sale \$35,000,000\* General Obligation Improvement Bonds, Series 2020-A

# (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

## Bids

Subject to the Notice of Bond Sale dated on or about May 22, 2020 (the "Notice"), email and electronic bids will be received on behalf of the Assistant Superintendent of Unified School District No. 232, Johnson County, Kansas (De Soto) (the "Issuer") in the case of email bids at arteberryd@stifel.com, and in the case of electronic bids through PARITY® until 10:00 a.m. (CST) June 1, 2020, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

## **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated June 18, 2020, and will become due on September 1 in the years as follows:

| Year | Principal<br>Amount* | Year | Principal<br>Amount* |
|------|----------------------|------|----------------------|
| 2024 | \$1,610,000          | 2033 | \$2,100,000          |
| 2025 | 1,655,000            | 2034 | 2,160,000            |
| 2026 | 1,705,000            | 2035 | 2,225,000            |
| 2027 | 1,760,000            | 2036 | 2,295,000            |
| 2028 | 1,810,000            | 2037 | 2,360,000            |
| 2029 | 1,865,000            | 2038 | 2,435,000            |
| 2030 | 1,920,000            | 2039 | 2,505,000            |
| 2031 | 1,980,000            | 2040 | 2,580,000            |
| 2032 | 2,035,000            |      |                      |

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2021.

## Kansas Register

## **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

## **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$700,000.

## Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about June 18, 2020, to DTC for the account of the successful bidder.

## **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2019 was \$642,942,672. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$170,830,000.

#### **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

## **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Municipal Advisor, at the addresses set forth below.

## Issuer - Good Faith Deposit Delivery Address

USD 232, Johnson County, Kansas Attn: Ken Larsen 35200 W. 91st St. De Soto, KS 66018 913-667-6200, ext. 2444 Fax: 913-667-6201 klarsen@usd232.org

## Municipal Advisor – Email Bid Address

Stifel, Nicolaus & Company, Inc. Attn: David Arteberry 4801 Main St., Suite 530 Kansas City, MO 64112 816-203-8733 arteberryd@stifel.com

Dated May 14, 2020.

Doc. No. 048142

\* Subject to change, see the Notice

Wendy Denham Board Clerk State of Kansas

## Department of Health and Environment Division of Health Care Finance

**Temporary Administrative Regulation** 

## Article 9.—MANAGED CARE PROVIDER GRIEVANCES, RECONSIDERATIONS, APPEALS, EXTERNAL INDEPENDENT THIRD-PARTY REVIEW, AND STATE FAIR HEARINGS; FEE-FOR-SERVICE PROVIDER GRIEVANCES AND STATE FAIR HEARINGS

**129-9-9.** External independent third-party review for providers. (a) Effective with each denial issued by a managed care organization (MCO) on or after January 1, 2020, each provider who has been denied an authorization for a new healthcare service to an enrollee or a claim for reimbursement to the provider for a healthcare service rendered to an enrollee shall be entitled to an external independent third-party review pursuant to K.S.A. 39-709i, and amendments thereto. Each MCO denial reviewed by the external independent third-party reviewer shall have been issued pursuant to a contract between the MCO and the Kansas medical assistance program (KMAP). The contract shall have been effective January 1, 2020 or later.

(b) The request for an external independent third-party review shall apply only to denials for which the provider has completed the internal written appeals process of an MCO on or after January 1, 2020. Each provider shall have the right to submit a request for an external independent third-party review following receipt of the MCO's adequate notice of appeal resolution or remittance advice.

(c) The MCO shall send an adequate notice of appeal resolution to the provider when the MCO reviews the request for an appeal of an action or adverse benefit determination. Each adequate notice of appeal resolution shall meet the requirements of the secretary and shall include the following:

(1) The date of the adequate notice of appeal resolution;(2) the action or adverse benefit determination that is

the subject of the appeal;

(3) the results of the resolution process and the date of the appeal resolution;

(4) the reasons for the appeal resolution, including an explanation of the medical basis for the resolution, application of policy, or accepted standard of medical practice to the enrollee's medical circumstances, if the MCO based its resolution upon a determination that the service is not medically necessary;

(5) the statute, regulation, policy, or procedure supporting the appeal resolution;

(6) a statement that the provider has completed the appeal process with the MCO;

(7) a statement of the provider's right to request an external independent third-party review following receipt of the adequate notice of appeal resolution;

(8) a statement of the required procedures by which a provider may request an external independent third-party review with the MCO issuing the decision to be reviewed *(continued)* 

within 60 days of the date of the adequate notice of appeal resolution. Pursuant to K.S.A. 77-531 and amendments thereto, three days shall be added to the 60-day response period if the notice is served by U.S. mail or by electronic means. The statement shall include the address and contact information for submission of the request;

(9) a statement that if the provider does not request an external independent third-party review, the provider has a right, pursuant to K.S.A. 39-709h(e)(4) and amendments thereto, to request a state fair hearing within 120 days of the date of the adequate notice of appeal resolution. Pursuant to K.S.A. 77-531 and amendments thereto, three days shall be added to the 120-day response period if the notice is served by U.S. mail or by electronic means;

(10) the procedures by which the provider may request a state fair hearing and the address and contact information for submission of the request or, for an action based on a change in law, the circumstances under which a state fair hearing will be granted;

(11) a statement of the provider's right to have self-representation or use legal counsel, a relative, a friend, or a spokesperson; and

(12) any other information required by Kansas statute or regulation that involves the MCO's adequate notice of appeal resolution.

(d) Each provider receiving an adequate notice of appeal resolution from an MCO that does not include the information specified in paragraphs (c)(6) through (c) (8) shall be entitled to a penalty fee of \$333.00, \$666.00, or \$1,000.00 pursuant to paragraphs (d)(1)(A) through (C). The provider shall notify the secretary of the deficient notice.

(1) The penalty fee for each deficient notice of appeal resolution shall be calculated by the secretary according to the following fee structure:

(A) A notice failing to include one of the three requirements specified in paragraphs (c)(6) through (c)(8) shall incur a penalty fee of 333.00.

(B) A notice failing to include two of the three requirements specified in paragraphs (c)(6) through (c)(8) shall incur a penalty fee of 666.00.

(C) A notice failing to include three of the three requirements specified in paragraphs (c)(6) through (c)(8) shall incur a penalty fee of \$1,000.00.

(2) The MCO issuing the deficient notice shall pay the penalty fee to the provider receiving the deficient notice within 10 business days of the secretary's notification to the MCO of the deficient notice.

(3) The provider shall notify the secretary of any dispute that arises regarding the penalty fee. This dispute shall be resolved by the secretary and shall not include the right to request a reconsideration, an appeal, or a state fair hearing.

(e) Any provider may submit a written request for an external independent third-party review to the MCO issuing the decision to be reviewed. The provider's request for this review shall include the following:

(1) Identification of each specific issue and dispute directly related to the adverse appeal decision issued by the MCO;

(2) a statement of the basis upon which the provider believes the MCO's decision to be erroneous; and

(3) the provider's designated contact information, including name, postal mailing address, telephone number, fax number, and electronic-mail address.

(f)(1) Within five business days of receiving a provider's request for external independent third-party review, the MCO shall perform the following:

(A) Send to the provider's designated contact a written acknowledgement letter specifying that the MCO has received the request for review;

(B) notify the secretary of the provider's request for review; and

(C) send a copy of the written acknowledgement letter to the enrollee, if related to the denial of an authorization for a new healthcare service.

(2) If the secretary determines that the MCO failed to meet the requirements of paragraphs (f)(1)(A) through (C), then the provider who submitted the request for review shall automatically prevail in the review. Within five business days of receipt of the secretary's notification that the provider automatically prevails, the MCO shall issue an approval letter regarding the reversal of the MCO's appeal decision to the prevailing provider and the secretary. The MCO shall also issue an approval letter to the affected enrollee if the request for review is related to the denial of an authorization for a new healthcare service. The MCO shall not be required to reverse its decision for a request that does not include the information specified in paragraphs (e)(1) through (e)(3), is submitted by a provider who fails to complete the MCO's appeal process, is untimely, or does not involve a denied authorization for a new healthcare service or a claim for reimbursement.

(g)(1) Within 15 business days of receiving a provider's request for external independent third-party review, the MCO shall perform the following:

(A) Submit to the secretary all documentation submitted by the provider for the MCO's internal appeal process; and

(B) provide the MCO's designated contact information, including name, postal mailing address, telephone number, fax number, and electronic-mail address.

(2) If the secretary determines that the MCO failed to meet the requirements of paragraphs (g)(1)(A) and (B), then the provider who submitted the request for review shall automatically prevail in the review. Within five business days of receipt of the secretary's notification that the provider automatically prevails, the MCO shall issue an approval letter regarding the reversal of the MCO's appeal decision to the prevailing provider and the secretary. The MCO shall also issue an approval letter to the affected enrollee if the request for review is related to the denial of an authorization for a new healthcare service. The MCO shall not be required to reverse its decision for a request that does not include the information specified in paragraphs (e)(1) through (e)(3), is submitted by a provider who fails to complete the MCO's appeal process, is untimely, or does not involve a denied authorization for a new healthcare service or a claim for reimbursement.

(h) Each request for an external independent third-party review shall be approved or denied by the secret ary. A request for an external independent third-party review that does not include the information specified in paragraphs (e)(1) through (e)(3), is submitted by a provider who fails to complete the MCO's appeal process, is untimely, or does not involve a denied authorization for a new healthcare service or a claim for reimbursement shall be denied by the secretary. A letter regarding the denial of the request for an external independent third-party review shall be issued by the secretary to the requesting provider and the MCO. A denial letter shall also be issued to the affected enrollee if the request for review is related to the denial of an authorization for a new healthcare service.

(i) The decision by the external independent thirdparty reviewer shall be based solely upon the documentation submitted by the provider during the MCO's appeal process.

(j) The parties to each external independent third-party review shall be the following:

(1) A provider or the provider's authorized representative; and

(2) the MCO that made the decision involved in the review.

(k) Upon the request of a party, the external independent third-party reviewer may determine in one action multiple requests made to the reviewer regarding the same enrollee, a common question of fact, a common interpretation of applicable regulations, or a common reimbursement requirement. The provider shall complete the MCO's appeal process and submit a request for external review for each denial of an authorization for a new healthcare service or denial of a claim for reimbursement that the reviewer determines in one action.

(l) Any provider that initiated a request for an external independent third-party review, or one or more other providers, may add other initial denials of claims to the review before the reviewer's decision if the claims involve a common question of fact, a common interpretation of applicable regulations, or a common reimbursement requirement. The provider shall complete the MCO's appeal process for each denial of a claim for reimbursement reviewed by the reviewer. The provider shall submit a request for external independent third-party review to the MCO that denied the claim, for each additional claim.

(m) The external independent third-party reviewer shall conduct an external independent third-party review of any denial of authorization for a new healthcare service or denial of a claim for reimbursement submitted to the reviewer.

(n) The external independent third-party reviewer shall issue the reviewer's final decision in a letter to the provider's designated contact, the MCO's designated contact, and the department within 30 days from the date of receipt of the appeal documentation forwarded by the secretary. The reviewer may extend the time to issue a final decision by 14 days upon agreement of both parties to the review. The reviewer's letter shall include the following:

(1) The date of the reviewer's decision letter;

(2) the date of receipt of the provider's appeal documentation from the secretary;

(3) the date of the reviewer's decision and, if an extension was requested by the reviewer, the date of the extension request; (4) the name and address of the requesting provider. If the reviewer determines in one action multiple provider requests or requests involving multiple claims, the reviewer shall issue a separate decision letter for each MCO, enrollee, and provider as required to protect health information;

(5) a summary statement of the reason the provider requested the external independent third-party review;

(6) the specialty or professional certification of each individual reviewing the provider appeal documentation;

(7) a summary statement of the reviewer's rationale for affirming or reversing the MCO's appeal decision. The statement shall include citation to the applicable policies, research articles, medical necessity criteria, or any other documentation relied upon by the reviewer in reaching its decision;

(8) the name of the medical director who reviewed and approved the reviewer's decision;

(9) a statement directing the losing party of the review to pay an amount equal to the costs of the review to the reviewer and the due date for payment. The statement shall include the following:

(A) A statement that if the decision of the external independent third-party reviewer is reviewed in a state fair hearing, the payment due to the reviewer under this subsection shall be delayed until the decision of the state fair hearing has been issued in the initial order;

(B) a statement that the losing party of the state fair hearing's initial order shall pay the costs of the review to the reviewer within 45 days of service of the initial order;

(C) a statement that if the decision in the initial order is reviewed by the state appeals committee, the payment due to the reviewer under this subsection shall be delayed until the decision by the state appeals committee has been issued in the final order; and

(D) a statement that the losing party of the state appeal committee's final order shall pay the costs of the review to the reviewer within 45 days of service of the final order;

(10) the unique number assigned by the MCO to each provider appeal;

(11) the unique number assigned by the reviewer to each request for external independent third-party review; and

(12) a statement that the provider will receive an additional notice from one or more MCOs that includes the right to request a state fair hearing regarding the reviewer's decision.

(o) Within 10 business days of the MCO's receipt of the external independent third-party reviewer's decision letter, the MCO shall issue a notice of the reviewer's decision to the provider and the department. The MCO shall also issue a notice of the reviewer's decision to the affected enrollee if the request for review is related to the denial of an authorization for a new healthcare service. The notice shall include the state fair hearing rights for the enrollee and the provider.

(p) Each request for an external independent thirdparty review shall automatically extend the deadline to request a state fair hearing pending the outcome of the review. Any party, including the affected enrollee, may request a state fair hearing within 30 days of the date of *(continued)*  the MCO's notice of the reviewer's decision. Pursuant to K.S.A. 77-531 and amendments thereto, three days shall be added to the 30-day response period if the notice is served by U.S. mail or by electronic means.

(q) The decision of the external independent thirdparty reviewer shall be reviewed by the secretary or the secretary's designee. If the MCO is the losing party of the review, a determination regarding a review by OAH of the reviewer's decision shall be made by the secretary.

(r) The scheduling of any state fair hearing that involves a denial of an authorization for a new healthcare service or a claim for reimbursement for which the provider has requested an external independent third-party review shall be delayed until after the reviewer's decision has been issued. The reviewer's decision letter.

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New

the documents relevant to the reviewer's decision, and the MCO's notice of the reviewer's decision shall be included in the state fair hearing case file for consideration by the presiding officer, together with any other facts of the case.

(s) Any provider requesting an external independent third-party review may withdraw the request for review and request a state fair hearing within 123 days of the date of the MCO's adequate notice of appeal resolution. (Authorized by and implementing K.S.A. 2019 Supp. 39-709i, K.S.A. 65-1,254, and K.S.A. 75-7403; effective, T-129-5-4-20, May 4, 2020.)

> Lee A. Norman, M.D. Secretary

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#### INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2019 Supplement of the Kansas Administrative Regulations. Regulations can also be found at http://www.sos. ks.gov/pubs/pubs\_kar.aspx.

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| Reg. No. | Action | Register     |
|----------|--------|--------------|
| 4-34-1   | New    | V. 38, p. 57 |
| 4-34-2   | New    | V. 38, p. 58 |
| 4-34-3   | New    | V. 38, p. 58 |
| 4-34-4   | New    | V. 38, p. 59 |
| 4-34-5   | New    | V. 38, p. 59 |
| 4-34-6   | New    | V. 38, p. 61 |
| 4-34-7   | New    | V. 38, p. 62 |
| 4-34-8   | New    | V. 38, p. 62 |
| 4-34-9   | New    | V. 38, p. 63 |
| 4-34-10  | New    | V. 38, p. 64 |
| 4-34-11  | New    | V. 38, p. 64 |
| 4-34-12  | New    | V. 38, p. 64 |
| 4-34-13  | New    | V. 38, p. 65 |
| 4-34-14  | New    | V. 38, p. 65 |
| 4-34-15  | New    | V. 38, p. 66 |
| 4-34-16  | New    | V. 38, p. 66 |
| 4-34-17  | New    | V. 38, p. 67 |
| 4-34-18  | New    | V. 38, p. 67 |
| 4-34-19  | New    | V. 38, p. 68 |
| 4-34-20  | New    | V. 38, p. 68 |
| 4-34-21  | New    | V. 38, p. 70 |

#### **AGENCY 5: DEPARTMENT OF** AGRICULTURE-DIVISION OF WATER RESOURCES

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 5-21-7   | Revoked | V. 38, p. 1296 |
| 5-25-2   | Amended | V. 38, p. 1296 |
| 5-25-4   | Amended | V. 38, p. 1296 |

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| <b>Reg. No.</b><br>7-47-1                           | Action<br>New (T)                             | <b>Register</b><br>V. 38, p. 855 |  |
| 7-47-1  | New   | V. 38, p. 1113                   |  |
| AGRICU  | Y 9: DEPARTM<br>JLTURE – DIVIS<br>NIMAL HEALT | SION OF                          |  |
| Reg. No.  | Action  | Register                         |  |
| 9-18-6  | Amended                                       | V. 38, p. 55                     |  |
| 9-18-9  | Amended                                       | V. 38, p. 56                     |  |
| 9-18-23<br>9-18-28                                  | New<br>Amended                                | V. 38, p. 1407<br>V. 38, p. 56   |  |
| 9-13-28   | Revoked                                       | V. 38, p. 1408                   |  |
| 9-23-2  | Revoked                                       | V. 38, p. 1408                   |  |
| 9-23-3  | Revoked                                       | V. 38, p. 1408                   |  |
|   | Y 10: KANSAS E<br>INVESTIGATIO                |                                  |  |
| Reg. No.  | Action  | Register                         |  |
| 10-22-1   | Amended                                       | V. 38, p. 1089                   |  |
| 10-23-1   | New   | V. 38, p. 773                    |  |
| 10-23-2   | New   | V. 38, p. 773                    |  |
| 10-23-3   | New   | V. 38, p. 773                    |  |
| 10-23-4   | New   | V. 38, p. 773                    |  |
| 10-23-5   | New   | V. 38, p. 773                    |  |
| 10-23-6   | New   | V. 38, p. 773                    |  |
|   | Y 14: DEPARTM<br>NUE – DIVISIO                |                                  |  |
|   | IC BEVERAGE                                   |                                  |  |
| Reg. No.  | Action  | Register                         |  |
| 14-6-4  | Revoked (T)                                   | V. 38, p. 856                    |  |
| 14-6-4  | Revoked                                       | V. 38, p. 1203                   |  |
| AGENCY  | 16: ATTORNEY                                  | GENERAL                          |  |
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| 16-18-1   | New   | V. 38, p. 856                    |  |
| 16-18-2   | New   | V. 38, p. 856                    |  |
| 16-18-3   | New   | V. 38, p. 857                    |  |
| 16-19-1   | New   | V. 39, p. 208                    |  |
| 16-19-2   | New   | V. 39, p. 208                    |  |
| 16-19-3   | New   | V. 39, p. 208                    |  |
| 16-20-1   | New (T)                                       | V. 39, p. 462                    |  |
| AGENCY 17: OFFICE OF THE<br>STATE BANK COMMISSIONER |   |                                  |  |
| Reg. No.  | Action  | Register                         |  |
| 17-23-9   | Revoked                                       | V. 39, p. 146                    |  |
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| 28-1-20    | Amended | V. 38, p. 924  |
| 28-4-133   | New     | V. 38, p. 1434 |
| 28-15-52   | Amended | V. 39, p. 171  |
| 28-15-53   | Amended | V. 39, p. 171  |
| 28-24-1    | Amended | V. 39, p. 336  |
| 28-24-2    | Amended | V. 39, p. 336  |
| 28-24-3    | Amended | V. 39, p. 336  |
| 28-24-4    | Amended | V. 39, p. 337  |
| 28-24-5    | Amended | V. 39, p. 337  |
| 28-24-6    | Amended | V. 39, p. 337  |
| 28-24-7    | Amended | V. 39, p. 337  |
| 28-24-8    | Amended | V. 39, p. 337  |
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| 28-24-10   | Amended | V. 39, p. 338  |
| 28-24-11   | Amended | V. 39, p. 338  |
| 28-24-12   | Amended | V. 39, p. 338  |
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| 28-24-14   | Amended | V. 39, p. 339  |
| 28-35-146a | Amended | V. 38, p. 130  |
| 28-35-147a | Amended | V. 38, p. 130  |
| 28-55-1    | Revoked | V. 38, p. 1024 |
| 28-55-2    | Revoked | V. 38, p. 1024 |
| 28-55-3    | Revoked | V. 38, p. 1025 |
| 28-55-4    | Revoked | V. 38, p. 1025 |
| 28-55-5    | Revoked | V. 38, p. 1025 |

#### AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES

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| 30-4-34  | Amended | V. 38, p. 403 |
| 30-4-35  | Amended | V. 38, p. 403 |
| 30-4-36  | Amended | V. 38, p. 403 |
| 30-4-40  | Amended | V. 38, p. 403 |
| 30-4-41  | Amended | V. 38, p. 404 |
| 30-4-50  | Amended | V. 38, p. 404 |
| 30-4-51  | Amended | V. 38, p. 405 |
| 30-4-54  | Amended | V. 38, p. 405 |
| 30-4-64  | Amended | V. 38, p. 406 |
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| 30-4-120 | Revoked | V. 38, p. 410 |
| 30-4-130 | Amended | V. 38, p. 410 |
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| 47-2-75                                      | Amended                                  | V. 38, p. 84   |  |
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| 47-3-2                                       | Amended                                  | V. 38, p. 86   |  |
| 47-3-42                                      | Amended                                  | V. 38, p. 86   |  |
| 47-5-5a                                      | Amended                                  | V. 38, p. 90   |  |
| 47-6-1                                       | Amended                                  | V. 38, p. 93   |  |
| 47-6-2                                       | Amended                                  | V. 38, p. 93   |  |
| 47-6-3                                       | Amended                                  | V. 38, p. 94   |  |
| 47-6-4                                       | Amended                                  | V. 38, p. 94   |  |
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| 47-6-8                                       | Amended                                  | V. 38, p. 94   |  |
| 47-6-9                                       | Amended                                  | V. 38, p. 95   |  |
| 47-6-10                                      | Amended                                  | V. 38, p. 95   |  |
| 47-6-11                                      | Amended                                  | V. 38, p. 95   |  |
| 47-7-2                                       | Amended                                  | V. 38, p. 96   |  |
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| 47-9-1                                       | Amended                                  | V. 38, p. 97   |  |
| 47-9-4                                       | Amended                                  | V. 38, p. 103  |  |
| 47-10-1                                      | Amended                                  | V. 38, p. 103  |  |
| 47-11-8                                      | Amended                                  | V. 38, p. 105  |  |
| 47-12-4                                      | Amended                                  | V. 38, p. 105  |  |
| 47-13-4                                      | Amended                                  | V. 38, p. 106  |  |
| 47-14-7                                      | Amended                                  | V. 38, p. 107  |  |
| 47-15-1a                                     | Amended                                  | V. 38, p. 107  |  |
| 47-16-6                                      | Amended                                  | V. 38, p. 108  |  |
| 47-16-9                                      | Amended                                  | V. 38, p. 108  |  |
| 47-16-10                                     | Amended                                  | V. 38, p. 108  |  |
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| 60-4-101                             | Amended | V. 38, p. 545 |  |
| 60-16-101                            | Amended | V. 39, p. 12  |  |
| 60-16-103                            | Amended | V. 39, p. 12  |  |
| 60-16-104                            | Amended | V. 39, p. 13  |  |
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| 63-5-3                               | New     | V. 38, p. 183 |  |

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| 66-9-7   | Amended | V. 38, p. 622 |
| 66-10-1  | Amended | V. 38, p. 622 |
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| 66-15-1  | New     | V. 39, p. 14  |

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